



SCHOOL OF INDUSTRIAL FISHERIES
COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY
Fine Arts Avenue, Kochi 682 016.
Tel : 0484 2863711

No.SIF/Ad./2023-24/

19.07.2023

NOTICE

The following seats are vacant for M.F.Sc.Seafood Safety and Trade programme of the School of Industrial Fisheries, CUSAT. Those candidates who are in the provisional rank list of M.Sc. Industrial Fisheries are directed to report on 25.07.2023 as per the schedule with the following documents in original, applicable fee and 2 sets of self attested copies.

Venue of Spot admission :

School of Industrial Fisheries, CUSAT
Lake Side Campus, Foreshore Road,
Ernakulam, Cochin - 682 016

Landmark: Near Ernakulam fine arts hall

Distance: 1 kms from Ernakulam south railway
Station; 1 Kms from Ernakulam South Kochi metro
station and 15 kms away from CUSAT main campus,
Kalamassery.

For further clarifications contact:

SIF Office : 0484 286 3711

sif@cusat.ac.in

Spot Admission for MSMFSC (M.F.Sc Seafood Safety and Trade)

Date : 25.07.2023 (Tuesday)

Reporting time: 11:00 am

| Sl.No | Category | No of Seat Vacant | CAT Rank for MFSc (SST) Between |
|-------|-----------|-------------------|------------------------------------|
| 1 | GEN | 1 | 1 to 150 |
| 2 | AIQ (NGE) | 2 | 1 to 267 |
| 3 | VSK | 1 | 1 to 267 |
| 4 | KST | 1 | 1 to 267 |
| 5 | OBX | 1 | 1 to 267 |
| 6 | PMC | 1 | 1 to 267 |
| 7 | PHC | 1 | 1 to 267 |

AIQ (NGE) - All India Quota
 GEN - General
 VSK - Viswakarma
 KST - Kerala Scheduled Tribe

OBX - Other Backward Christian
 PMC- Pot Making Community
 PHC- Physically Handicapped

Documents in original and self attested copies (02 sets).

1. SSLC/10th/Equivalent Certificate.
2. Higher/Senior Secondary Certificate.
3. Degree Certificate, Provisional Certificate, Consolidated Grade Card and Mark Lists.
4. Conduct Certificate from the institution/organization.
5. Transfer Certificate from the institution last studied.
6. Caste/Community Certificate (for reservation seats)
7. Non-Creamy Layer Certificate (for SEBC candidates) issued by village officer for education purpose.
8. Two passport size photographs of the candidates.

Fees structure

| Particulars | University Fees |
|-------------------------|-----------------|
| Tuition Fee | 14980 |
| Other Miscellaneous Fee | 3780 |
| TOTAL | 18760 |

Additional departments fee to be remitted : After verification of original documents and provisional admission.

| ITEM | SC/ST | Others |
|------------------|-------------|-------------|
| DDF CONTRIBUTION | 750 | 1500 |
| PTA | - | 1420 |
| ALUMINI FEE | 530 | 530 |
| NRI DEPOSIT | - | - |
| TOTAL | 1280 | 3450 |

Mandatory requirement

Candidate should produce Course Completion Certificate/Provisional Degree Certificate/Degree Certificate/Transfer Certificate for securing admission during spot admission.



[Handwritten Signature]
 DIRECTOR
 DIRECTOR
 School of Industrial Fisheries